



**NORTHWESTERN  
UNIVERSITY**

**OFFICE OF FINANCIAL AID  
1801 HINMAN AVENUE, 2<sup>ND</sup> FLOOR  
EVANSTON, IL 60208-1270  
(847) 491-7400**

**MONTHLY EXPENSE STATEMENT**

Please provide the following information about your family's monthly expenses. You should attach documentation for items with an asterisk (\*) indicated.

**STUDENT NAME:** \_\_\_\_\_ **STUDENT ID:** \_\_\_\_\_

<b>Expense Categories:</b>	<b>Monthly Cost:</b>
Mortgage or Rent (Circle one) – Primary Residence	\$ _____
Mortgage for other properties – Vacation/Rental (Circle one)	\$ _____
Property taxes (if not included in mortgage)	\$ _____
Homeowner's insurance (if not included in mortgage)	\$ _____
Food	\$ _____
Household Gas	\$ _____
Electric	\$ _____
Telephone/Cell Phone/Internet/Cable	\$ _____
Water/Sewer/Trash Removal	\$ _____
Automobile Payments	
Make & Model – Automobile 1) _____	\$ _____
Make & Model – Automobile 2) _____	\$ _____
Automobile Maintenance/Gas/Tolls	\$ _____
Consumer Debt - Commercial Loans, Credit Cards, etc.	\$ _____
Educational Debt – borrowed by parent, repaying currently*	\$ _____
Life Insurance	\$ _____
Medical/Dental Expenses not covered by insurance*	\$ _____
Private Elementary or Secondary Tuition*	\$ _____
Support of other family members not residing with you*	\$ _____
Other (explain) _____	\$ _____

**Income Categories:**

Mother/Stepmother	Gross Monthly Income - \$ _____	Net Take Home - \$ _____
Father/Stepfather	Gross Monthly Income - \$ _____	Net Take Home - \$ _____
Other: (ex. rental income, investment income, child support)	_____ \$ _____	
Other:	_____ \$ _____	

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_